

#### ARIZONA DEPARTMENT OF ADMINISTRATION

#### OFFICE OF THE DIRECTOR

Governor's Regulatory Review Council

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# GOVERNOR'S REGULATORY REVIEW COUNCIL NOTICE OF ACTION TAKEN AT THE SEPTEMBER 8, 2021 MEETING

#### **A.** CONSENT AGENDA ITEMS:

## **Rulemakings:**

#### 1. DEPARTMENT OF AGRICULTURE

Title 3, Chapter 4, Department of Agriculture - Pest Management Division

**Amend:** R3-4-1001, R3-4-1002, R3-4-1003, R3-4-1004, R3-4-1005, Table 1,

R3-4-1006, R3-4-1007, R3-4-1008, R3-4-1011, R3-4-1012, R3-4-1013,

R3-4-1014

## **Five-Year Review Reports:**

## 2. DEPARTMENT OF TRANSPORTATION

Title 17, Chapter 4, Article 7, Hazardous Materials Endorsement

#### 3. DEPARTMENT OF REVENUE

Title 15, Chapter 5, Articles 6, 9-11, 13-17, 18.1, 20, 21

#### 4. BOARD OF RESPIRATORY CARE EXAMINERS

Title 4, Chapter 45, Articles 1, 2, and 3, Board of Respiratory Care Examiners

#### 5. DEPARTMENT OF AGRICULTURE

Title 3, Chapter 8, Articles 1-7, Department of Agriculture - Pest Management Division

**COUNCIL ACTION: CONSENT AGENDA APPROVED** 

## **B.** CONSIDERATION AND DISCUSSION OF RULEMAKINGS:

#### 1. CITIZENS CLEAN ELECTIONS COMMISSION

Title 2, Chapter 20, Article 1, Citizens Clean Elections Commission

**Amend:** R2-20-109

**COUNCIL ACTION: APPROVED** 

## C. CONSIDERATION AND DISCUSSION OF FIVE YEAR REVIEW REPORTS:

#### 1. DEPARTMENT OF PUBLIC SAFETY

Title 13, Chapter 12, Article 1, Private Investigator and Security Guard Hearing Board

**COUNCIL ACTION:** TABLED TO SEPTEMBER 28, 2021 STUDY SESSION AND OCTOBER 5, 2021 COUNCIL MEETING

### 2. DEPARTMENT OF INSURANCE AND FINANCIAL INSTITUTIONS

Title 20, Chapter 6, Articles 1-3, 18, 20, 23, Division of Insurance

<u>COUNCIL ACTION</u>: TABLED TO SEPTEMBER 28, 2021 STUDY SESSION AND OCTOBER 5, 2021 COUNCIL MEETING

#### 3. ACUPUNCTURE BOARD OF EXAMINERS

Title 4, Chapter 8, Acupuncture Board of Examiners

<u>COUNCIL ACTION</u>: TABLED TO SEPTEMBER 28, 2021 STUDY SESSION AND OCTOBER 5, 2021 COUNCIL MEETING

## 4. BOARD OF DENTAL EXAMINERS

Title 4, Chapter 11, Articles 1-4

**COUNCIL ACTION: APPROVED** 

**D.** CONSIDERATION AND DISCUSSION OF THE 2022 COUNCIL CALENDAR:

**COUNCIL ACTION: APPROVED**